



NORTH WELD COUNTY WATER DISTRICT

32825 CR 39 • LUCERNE, CO 80646

P.O. BOX 56 • BUS: 970-356-3020 • FAX: 970-395-0997

[WWW.NWCWD.ORG](http://WWW.NWCWD.ORG) • EMAIL: WATER@NWCWD.ORG

**WATER TAP REQUEST FORM**

Please expect a minimum of 4-6 weeks for processing Letter of Intent

**Commitment Letter and Review Fee: \$50.00 per Lot**

**Commitment Letter Fee:** \$10.00 per equivalent tap for all lots which an "intent to provide service" is denoted in a Commitment Letter. For such Commitment Letter, the District shall reserve capacity for the applied water service in the delivery system for a period of one year. **AND Review Fee:** \$40.00 per lot, up to a maximum of \$800.00

PHYSICAL ADDRESS (IF KNOWN) \_\_\_\_\_

APPROXIMATE DISTANCE FROM NEAREST INTERSECTION--PLEASE INCLUDE COUNTY ROAD NUMBERS

\_\_\_\_\_

WHAT IS YOUR INTENT FOR THE REQUEST? \_\_\_\_\_

Recorded Exemption Application? \_\_\_\_\_ Vacant Land Without a Tap? \_\_\_\_\_

Subdivision or PUD? \_\_\_\_\_ Do you need Fire Flows? \_\_\_\_\_ What are they? \_\_\_\_\_

RECORDED EXEMPTION NUMBER: \_\_\_\_\_

PARCEL NUMBER: \_\_\_\_\_

WELD COUNTY <http://www.co.weld.co.us/maps/propertyinformation/>

LARIMER COUNTY <http://maps.larimer.org/lil/?xCenter=2999439&yCenter=1483559&Scale=640000>

SECTION \_\_\_\_\_ HALF & QUARTER SECTION \_\_\_\_\_

TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_

PRINTED NAME OF PERSON REQUESTING TAP -- If Agent, Note Client Name & Agent Name Separately

SIGNATURE

DATE

PHONE NUMBER

.....  
**PLEASE INCLUDE A SKETCH OF THE AREA AND ANY PROPOSED SEPARATION OF THE PARCEL IN QUESTION.**

How would you like the Commitment Letter returned to you?

BY MAIL    CALL ME FOR PICKUP    FAX: \_\_\_\_\_    E-MAIL: \_\_\_\_\_



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WATER CONSUMPTION SURVEY

To aid in the determination of water consumption for the water service you requested, it is of considerable importance to know as much as possible about how the water will be consumed. Please answer all questions as accurately as possible. If you have questions please call (970) 356-3020.

Customer Name: \_\_\_\_\_ Agent's Name: \_\_\_\_\_

Current Mailing Address: \_\_\_\_\_ Agent Address: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Day Time Phone Number: \_\_\_\_\_ Agent Phone: \_\_\_\_\_

Customer E-Mail: \_\_\_\_\_ Agent E-Mail: \_\_\_\_\_

Which best describes your needs:

\_\_\_\_\_ Residential Only                      Number of Members in the Family: \_\_\_\_\_  
\_\_\_\_\_ Industrial / Commercial              Usage Hours per Day \_\_\_\_\_ No. of Employees \_\_\_\_\_  
\_\_\_\_\_ Livestock Operation

How do you plan on irrigating your lawn?

\_\_\_\_\_ North Weld County Water District  
\_\_\_\_\_ Pump Water From Irrigation Ditch  
\_\_\_\_\_ Pump Water From Well  
\_\_\_\_\_ Other (Specify) \_\_\_\_\_

Number of Livestock to be fed:

\_\_\_\_\_ Cattle                                      \_\_\_\_\_ Hogs  
\_\_\_\_\_ Horses                                      \_\_\_\_\_ Chickens  
\_\_\_\_\_ Sheep                                      Other \_\_\_\_\_  
\_\_\_\_\_ Dairy

What is the present source of water for your livestock? \_\_\_\_\_

Would you anticipate using the proposed water tap for watering livestock?      Yes \_\_\_\_\_ No \_\_\_\_\_

**If you are unable to complete the above, please complete one or more of the below:**

Please base your design for our tap on a maximum usage of:

\_\_\_\_\_ Gallons per minute  
\_\_\_\_\_ Gallons per day  
\_\_\_\_\_ Gallons per month

Applicant's Signature

Date